

Sandburg

pride



CARL SANDBURG HIGH SCHOOL NEWSLETTER • SUMMER 2017

SkillsUSA Perform Well At State

SkillsUSA students competed in the 53rd Annual Leadership and Skills Conference in Springfield. Sandburg students competed in the following eleven areas:

Additive Manufacturing (3D Printing), Adobe Photoshop Design, Architectural CAD, Cabinetmaking, Early Childhood Education, Electronics Technology, Fashion Design, Information Technology Service, Interior Room Design, Preschool Interactive Bulletin Board, and Technical CAD.

Students had previously qualified for the State Competition by taking a qualifying exam. In Springfield, students competed in their areas by completing real-world, hands on problem solving tasks based on industry standards and certifications. Sandburg students had a tremendous showing taking home three gold medals, two silver medals, three bronze medals and four other top 5 finishes!

State Champions

Cole Bateman and Alex Nowik - *Gold Medal in Additive Manufacturing*

Faith Klier - *Gold Medal in Fashion Design*

Reyanna Hajyousif - *Gold Medal in Interior Room Design*

2nd Place

Natalia Rychtarczyk - *Silver Medal in Adobe Photoshop Design*

Lashai Michel - *Silver Medal in Fashion Design*

3rd Place

Noor Chaudhry and Sami Samara - *Bronze Medal in Additive Manufacturing*

Jaylyn Scott - *Bronze Medal in Fashion Design*

Natalie Pawlikowski - *Bronze Medal in Interior Room Design*

4th Place

Cole Bateman - *Technical CAD*

Ewelina Jurkowski - *Adobe Photoshop Design*

Nadia Lagunas - *Early Childhood Education*

5th Place

Eric Kerkstra - *Adobe Photoshop Design*



2017-2018 School Calendar

Dates to Remember

August

- 8 Schedule Release Day
1 pm - 7 pm
- 15 Freshmen Parent Orientation,
4:30 & 6:00 PM
- 16 1st day for Freshmen and
Transfer Students
- 17 All Students Attend
- 22 Back to School Night
7:00 PM

September

- 4 Labor Day – No School

October

- 9 Columbus Day – No School
- 10 Parent/Teacher Conferences
(no student attendance)
12 PM - 8 PM
- 25 PSAT Testing (Juniors)



CONSOLIDATED HIGH SCHOOL DISTRICT 230

Richard Nogal, President
Melissa Gracias, Vice President
Susan Dalton, Secretary
Kate Murphy-Peterson
Patrick O'Sullivan
Denis Ryan
Tony Serratore

Dr. James M. Gay, Superintendent
Deborah D. Baker, Principal

Sandburg Pride is published by the Consolidated High School District 230 School Board.
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MESSAGE FROM THE PRINCIPAL

Greetings Eagle Families and Friends,

Welcome to summer! Whether it's gardening, traveling, lazing in a hammock, or floating in the pool, I hope you and your families are enjoying the summer hiatus. Besides hosting summer school for the District, the summer break provides opportunities for us here at Sandburg to hold summer camp fun for many different activities that serve various age groups of children, so it has been great to see some familiar faces around the building and campus and equally great to introduce future Eagles to their future home away from home.

Summer also provides us with a welcome block of time for not only deep cleaning of the facility, but also for construction projects, the largest and most complex of which has been the installation of a new, larger elevator in the North building. Other projects include the completion of track repairs, the installation of new carpeting in the Choir Room, roofing repairs over the music area and part of the north building, installation of CO monitors, and other infrastructure work that includes HVAC ductwork to the pool mechanical room.

While it's technically not our construction project, we also are very proud of the new State Championship sign on the corner of 131st Street and LaGrange Road that is just about completed. The sign holds 66 "plaques" (we'll be installing 26 plaques that represent our State wins to date) and will feature Sandburg's logo on the pillars that frame it, floor lighting to illuminate the sign at night, and a planter box. The sign is another and highly visible way to project our motto that "It is a GREAT day to be an Eagle." While the sign will exclusively feature State championships, other accomplishments will be noted on our Eagles Who Excel wall in the Commons of the school. There, two recent achievements will be added:

First, Sandburg student Sophia Jablonski, the first-ever girls' wheelchair bowling State champion for Sandburg AND the State of Illinois was named as the Illinois Council of Exceptional Children's "Yes I Can" recipient for 2017. Sophia will be feted at an awards banquet later in the fall and she is now a candidate for a national award. What an honor Sophia has brought to our school community!

Secondly, art teacher Dan McCabe has been nominated for the Illinois Art Education Association's Secondary Art Educator of the Year Award. Mr. McCabe has been a leader not only in his content area, but also as a member of the school's Beautification Committee. To exemplify, Mr. McCabe has advanced all-school art projects like the Treeagle that now enriches our Circle Drive entrance space and the "You Are Beautiful" mosaic that greets students each morning to the north building.

While the summer provides a much needed block of time to rest, relax, and reflect, it is also a good time to make constructive use of unstructured time. Many students need guidance and support in developing the behaviors and habits that are necessary for success in high school and in life. The Orland community is blessed with a number of resources and events that are available to our families, including the Orland Park Library. We look forward to hearing from our students how they have filled their summer time and hope that part of it is spent with a good book.

In the meantime, please know that our summer e-mail detailing schedule release information and processes went out in late June. Schedule Release Day is set for Tuesday, August 8th, from 1:00 pm to 7:00 pm. Please contact our Main Office if you have questions (708/671-3100).

Have a safe and enjoyable remainder of your summer.

Best wishes and Go Eagles!

Deborah D. Baker
Principal

Developmental Assets Profile (DAP) survey for all students

Consolidated High School District 230 will administer the Developmental Asset Profile (DAP) survey again this school year. As part of the online registration process, parents/guardians will be asked to provide consent to have their child take the DAP survey.

As you know, District 230 is committed to the academic and social/emotional success of all students. In order to further support the social and emotional success of students, the DAP will be administered this fall during Period 2. The DAP is a 20-25minute survey that aims to measure students' internal strengths (Commitment to Learning, Positive Values, Social Competencies, and Positive Identity) and external supports (Support, Empowerment, Boundaries and Expectations, and Constructive Use of Time). Used over time, the DAP also provides growth data in these same areas.

The DAP will provide data to determine additional support or intervention needs as well as validate current intervention focus. If you would like more information on the DAP, please visit <http://d230.org/dap/> or the DAP website at <http://www.search-institute.org/surveys/DAP>

"Data from the Developmental Assets Profile (DAP) survey has been helping organizations and partnerships since 2005. To date, more than 600,000 young people in between the ages of 8 and 18 have taken the DAP, making it one of the most used instruments in the world for measuring the internal strengths and external supports that influence a youth's success in school and in life. Multiple studies have demonstrated that the DAP measures those strengths and supports in valid and reliable ways.

When DAP data is combined with data on

attendance, achievement, and other factors, it is possible to gain a more complete picture of young people's lives. That more complete picture makes it possible to design and implement better strategies to prepare young people to thrive in some type of college, a high-skill career, and citizenship," according to developers.

Please be aware that under the Protection of Pupil Rights Act. 20 U.S.C. Section 1232(c) (1) (A), you have the right to review a copy of the questions asked of your student(s). Survey questions can be found on the DAP website (<http://www.search-institute.org/surveys/DAP>).

Look for more information on DAP in the coming months.

All District 230 Students Must Prove Residency Within The District Each Year

In the district's ongoing efforts to be fiscally responsible, all District 230 students need to show proof of residency within the district boundaries on an annual basis, similar to when students first enrolled at the high school.

This procedure was put into place to protect the financial interest of taxpayers in District 230 by assuring that the students who receive an education in our schools are legally entitled to do so.

A series of dates were held in the Spring for families to verify residency for the 2017-18 school year. If you still need to verify, please visit our Guidance Office on Tuesdays or Thursdays from 7:30 am - 2:30 pm to complete this necessary step to register your child.

All families must provide one document from Category I and three documents from Category II. All of the documents must be presented at one time, partial paperwork will not be accepted.

2nd Annual Sandburgfest

We would like to welcome all new and returning students back to school by inviting them to attend the 2nd annual Sandburgfest. This year the event will be held on Friday, August 18th, from 3:00 pm to 7:00 pm and includes several inflatable games, entertainment, food, music and the Blue & Gold football scrimmage. The event is free and open to all students and families as a way to kick off the school year. We hope to see you all there.



Category I (one document required)

- Most recent property tax bill and proof of payment, e.g. canceled check or form 1098 (homeowners)
- Mortgage papers (new homeowners)
- Signed and dated lease and proof of last month's payment, e.g. canceled check or receipts (renters)
- Letter from manager and proof of last month's payment, e.g. canceled check or receipt (trailer park residents)
- Housing letter (military personnel)
- Letter of residence from landlord in lieu of lease (7:60-E1)
- Letter of residence to be used when the person seeking to enroll a student is living with a District resident (7:60-E2)

Category II (3 documents showing proper address are required)

- Driver's license/state ID card
- Vehicle registration
- Voter registration
- Most recent cable television and/or credit card bill
- Current public aid letter
- Current homeowners/renters insurance policy and premium payment receipt
- Most recent gas, electric, and/or water bill
- Current library card with address
- Receipt for moving van rental

Important Fee Information for District 230 Families

General Fees

For 2017-2018, the student fees include a basic fee of \$300. Additional charges are assessed for driver education, cosmetology, science goggles, Advanced Placement exams, physical education uniforms, and novels for some English courses. The yearbook fee is \$40 and provides an all-color edition. Yearbooks may be ordered and paid for at Schedule Release Day. Senior cap and gown fee is \$20. Freshmen are required to

purchase a physical education suit (shirt and shorts) and lock. The driver education fee is \$150. Fees can be paid online with a credit card, by mail with a check or on Schedule Release Day. Complete prepaid registration by the deadline and you will NOT be required to come in for Schedule Release Day. The school will email your schedule. Refer to the school's web page under School News 2017-2018 Registration Information.

Waiver of Student Fees

Students currently eligible for free lunch, whose family is currently receiving aid under Article IV of the Illinois Public Aid Code or whose parent is serving in active duty or was injured or killed while serving in active duty in any branch of the United States military may qualify for a fee waiver. The principal may give additional consideration to issues involving family illness, and/or unusual expenses such as fire, flood, storm damage, or emergency situations.

Fee Waiver applications are available on

the District website (www.d230.org) or from the Main Office. To request a fee waiver the parent/guardian must submit written evidence of eligibility for waiver of their student's fee. The following income documentation must accompany the application: a) Current letter from Department of Human Resources on letterhead that includes a case number and names of all people covered, and/or b) 2016 Income Tax returns including corresponding W2 form(s). District 230 verifies information for 100% of those who apply for a fee waiver.

Fines

Students who owe fines from the last school year are to pay all monies owed at Schedule Release. Schedules for 2017-2018 cannot be issued until all fines and fees are paid.

School Insurance

Insurance plans are available for purchase. Insurance questions may be directed to 877-444-5014 or Markel.info@sevencorners.com. The premiums for Student Accident insurance for 2017-2018 are:

	Economy	Basic	Deluxe
School Time	\$15	\$36	\$66
24-hour	\$68	\$144	\$266
Football (annual)	\$109	\$294	\$435
Football (spring)	\$38	\$118	\$174
Summer Day Camp/ Off Season Conditioning	\$11	NA	NA

The link for parents to purchase student insurance through Markel is <http://markel.sevencorners.com>

It should be noted that while a school accident insurance policy is not mandatory, parents should realize that they accept full financial responsibility for accidents to their child while the student is on school property or at a school sponsored event.

Special items

Additional/replacement physical education items may be purchased at Schedule Release Day. Distribution of these items will occur during the first week of physical education class.

- Complete PE suit \$8 (shirt & shorts)
- PE shorts only \$5
- PE shirt only \$3
- Lock only \$4.50

(lock is required to be purchased from school)

Food Service Online System

We are excited to upgrade our Food Service system into Skyward for the 2017-2018 school year. Parents will have the ability to add payments into RevTrak during registration and throughout the year (RevTrak is available on the websites and through Skyward). Our new food service system will provide you extensive information within Skyward or on the App including purchase and balance information. MySchoolBucks will no longer be available - if there is a balance on a student's account in MySchoolBucks it will be transferred to their new account in Skyward.

Receipts

Please retain copies of all receipts received for payment of fees. Adjustments cannot be made without a receipt. To ensure proper implementation and to streamline the Free Lunch Program application process, this year District 230 will utilize the State of Illinois' Direct Certification process. Households who are receiving assistance under the Supplemental Nutrition Assistance Program (SNAP) and/or the Temporary Assistance to Needy Families (TANF) will receive notification from the district prior to Schedule Release Day of their

eligibility for free lunch. Those families who are not part of the SNAP and/or TANF program, but who qualify for free lunch will need to complete the application and bring in the appropriate documentation on Schedule Release Day, August 8th between 1:00 and 7:00 pm. The application will be available on the district website (www.d230.org) once it is released by the state, typically after July 1. Please review the eligibility requirements on the application. District 230 verifies information for 100% of those who apply for the free lunch program.

Thank You

Thank you Christine Cernick for the generous donation of a 2003 Chevy Trailblazer for use in our automotive classes!



Helping Students Make Healthy Choices

District 230 is committed to working closely with students, families, community resources and law enforcement to help students make healthy choices. Over the years we have utilized a number of strategies including health class curriculum, peer education, dean's office meetings, the Snowball retreats and the Athletic and Co-Curricular Honor Code of Conduct to educate students about the consequences of their actions and provide

opportunities for them to choose healthy activities. As part of our ongoing efforts, we partner with local police departments and conduct canine searches in our schools. We hope that such unannounced searches serve as a method to deter students from bringing drugs or illegal substances onto campus. The addition of the Advisory curriculum also assists in educating students about these important topics.

Digital Learning Program Technology Fee

All students will receive a Chromebook to use during the school day as well as at home. To view detailed information about this exciting program, please go to <https://goo.gl/FTEYXX>.

As part of the digital learning program, students in grades 9 - 11 will be charged a \$75.00 annual fee to pay for the cost of the device. The annual fee covers the majority of the cost for each Chromebook, damage and incident program, with a portion of the charges absorbed by the school district.

Students qualifying for fee waivers will not be charged the Chromebook fee for each year that they qualify. The annual fee is included within the standard registration fees. Students will be given the Chromebook, charger and protective case.

As part of the District 230 Digital Learning Program, 2017-18 12th Grade students are eligible to receive a used Chromebook at no initial cost to the student/family.

Deans' Office

Information about student parking and parking pass forms will be available during lunch hours on August 18th and 21st. Completed forms will be collected during lunch on August 22nd. Passes will be drawn from the collected forms during 0 hour on August 23rd.

Please note: Parking at Sandburg is a SENIOR privilege. Parking passes will only be sold to seniors.

In order to be eligible for parking privileges, seniors must meet the following requirements:

- Have senior credits (14.125) and be in good academic standing.
- Register as a member of a PARKING POOL; parking spaces are limited. Four seniors must share one parking space.
- Completed graduation requirement of 24 community service hours by July 15, 2017.

Chess Team Takes Nationals

After three days and seven rounds of four hour matches, Carl Sandburg High School Chess team takes a National Title in the Unrated section.

Congratulations to the following players that took this title:

Jimmy Bundy, who received 3rd place individually in the nation in his section

Connor Murphy who received a 2nd place award in his section

Chad Fortin

Kayleigh Risser, who received a 5th place award in her section

Mary Peca and **Benedict Sales**

Honorable Mentions on the team in other sections:

Thea Barba, receiving a 4th place trophy in the under 800 rating section

Rhanel Gonzalgo receiving a 23rd place trophy in the under 800 rating section

Anton Sebastian, 123rd ranked out of 490 players in his section

Chase Fortin, ranked 24th out of 365 players in his section

Honorable Mentions also go to the following students:

Joseph Bartl and **Noah Novy**

Yearbook Information

Senior Portraits:

All incoming seniors should have been contacted by mail regarding senior portraits. If you have not been contacted, please call Lifetouch (Prestige) Studios at **1-800-797-7571**.

Each senior is responsible for setting up his/her own appointment!

The last day to be photographed AND still be able to choose which picture appears in the yearbook is September 5th. The last day to be photographed without having a choice of photo, but still appear in the yearbook is September 28th.

ANY STUDENT PHOTOGRAPHED AFTER SEPTEMBER 28th WILL NOT APPEAR IN THE YEARBOOK.

Underclass Pictures:

All underclassmen will take yearbook photos in their P.E. classes on the following days:

August 24th
All freshman and sophomore PE students
August 24th
All junior PE students and health students

Underclass picture re-takes will be held on **October 4th** during all lunch hours in the PAC Foyer.

News From The Nurse's Office

Health Record Requirements For Incoming Freshmen

According to Illinois School Code, all incoming Freshmen must have a complete physical prior to entry into high school, including an up-to-date immunization record before receiving a class schedule. All students are required to have:

- Tetanus, Diphtheria, Pertussis series; Tdap booster
- Two (2) doses of measles, mumps, rubella vaccine (MMR)-1st dose having been given on or after the 1st birthday
- Polio vaccine series with booster given on or after the 4th birthday
- Two (2) doses of varicella vaccine (the 1st dose having been given on or after the 1st birthday)
- Three (3) doses of Hepatitis B according to the required schedule
- One dose of Meningococcal vaccine after the 16th birthday or two doses 8 weeks apart is required for all seniors

The form for the physical is two sided.

- Your physician must sign and date to verify immunization record and again after the physical portion with his/her stamp, including phone number.
- Parents must complete and sign a comprehensive health history. This is a mandated portion of the state's physical form and it is on the top of the second page of the physical. Please be sure that all signatures are present before returning your form to school.
- The nurse is required by law to **RETURN** any physicals **NOT** in compliance with the law. **DOUBLE CHECK** that all signatures are present.
- Always make a copy for your records.

ALL INCOMING SENIORS (CLASS OF 2018)

All students entering 12th grade in the State of Illinois are required to have proof of having received one dose of **Meningococcal** conjugate vaccine on or after their 16th birthday or two doses of the vaccine at least 8 weeks apart.

The following action is needed from you at this time.

Verification of one of the following:

- A dose of Meningococcal vaccine was given on or after your child's 16th birthday (only one dose is needed).

OR

- Your child received two doses of the meningitis vaccine at least 8 weeks apart

prior to the 16th birthday (a third dose is not needed).

Proof of having received the Meningococcal vaccine is required and should be submitted to the School Nurse as soon as the vaccine is given. We ask that completed forms be turned in as soon as possible. Completed forms can be mailed, dropped off at the security desk, scanned to the nurse's email ncassidy@d230.org, or faxed to the nurse at 708-737-7721.

It is important to note that your child will not be able to receive a schedule or participate in athletics in the new school year until proof of having this vaccine is received in the nurse's office.

Important reminders

- Each student must also have a **pink emergency** sheet on file in the nurse's office.
- Please remember that no student will be able to receive their schedule for the 2017-2018 school year until all medical records are in compliance with the state law and on file in the Nurse's Office.
- The Nurse's Office is closed in the summer. Physical and emergency forms are available at the Security Desk, Guidance Office or online during the summer. (<http://sandburg.d230.org/resources/nurses-office/>)
- Dental Examinations strongly recommended but not required for entrance into school
- **Completed forms should be mailed or turned into the Nurse's Office as soon as possible. Your child's schedule will not be released until forms are completed.**

Reminder for Freshmen Athletes

A separate sports physical is not needed.

If a student is planning to participate in a sport, his/her physical needs to be obtained on or after May 1, 2017 to assure eligibility for the complete school year.

- Please make sure the doctor circles YES for interscholastic sports
- This must be done prior to the student trying out for a sport
- Keep a copy, give a copy to your coach and send the original to the Nurse

Athletic Department News

Athletes need to sign up for sports at <https://sandburg.8to18.com>. Paper forms for sport registration are no longer available.

- **Physical forms** are available at school or the athletic website at <http://il.8to18.com/sandburg>.
- **Freshmen athletes** can use their entering school physical for athletics.
- **Non-freshman athletes** will need to submit a completed physical form for the new school year. Physical forms can be submitted to the Main Office during summer business hours prior to the start of the new school year.



**MONDAY
AUGUST 7, 2017**

Football and Boys/Girls begins
(all levels)

**WEDNESDAY
AUGUST 9, 2017**

All other fall sports begin

Check sandburg.8to18.com for specific times of tryouts.

ATTENTION Parents of Incoming Sophomore, Junior and Senior Students:

If there are any changes in emergency contact or health information, please complete a new pink emergency form and turn it into the school nurse.

Health forms can be downloaded from the Nurse's page on Sandburg's website:

<http://sandburg.d230.org/resources/nurses-office/>

ATHLETIC BOOSTERS

Please be sure to join the Athletic Booster Club when you complete your registration for school next year--either on-line or during Schedule Release Day in August. Membership is \$10 per family per year. The money raised helps supplement our Athletic Department and provide scholarships for our student athletes.

The Booster Club Board positions are filled (welcome aboard Peggy Schout our new VP in charge of craft show volunteers). However, we are always looking for numerous volunteers to help in many ways throughout the school year! Please contact Mike Probasco, President Athletic Booster Club at (708) 203-5299 if you are interested in volunteering.

Our first meeting is Wednesday, September 13, 2017 at 7:00 p.m. For the rest of the school year, we will meet on the second Wednesday of each month at 7:00 pm. The Booster Club has been able to give our students the many items needed to help them be successful athletes. Thanks to all the time and effort the parent volunteers give to support the Booster Club to make this happen. We hope you will join this group of committed parents so we can continue to support our student athletes. If you have any questions, please contact Mike Probasco at mprobasco@palos118.org.

MUSIC BOOSTERS

The 2016-2017 school year has quickly come and gone. The Music Boosters said good-bye to many valuable parents this year and we would especially like to recognize Sue Vari and Chris Babcock who will be leaving the CSHS Music Boosters Board. For the upcoming 2017-2018 school year, we welcome Mrs. Michele Pierson to the board as Secretary, Mrs. Naheda Jablonski as 1st Vice President. Returning board members Don Vacha will serve as President, Pat Duffy as Treasurer, Bill Johnson as 2nd Vice President and Mark Duffy as Sergeant at Arms. There are several committees that still need parents to step up and fill open spots, so if you can help out please let us know by sending an email to cshsmusicboosters@gmail.com.

The CSHS Music Boosters rely solely on the Music Program parents to support our organization. For the Music Boosters to provide financial support for the music programs at Sandburg, we need parent volunteers throughout the year to help with fundraisers. Consider helping out the music program by volunteering as we move through the school year. For your convenience, you can pay the \$10 annual membership fee to the Music Boosters during the registration process. Your dues can be added right to your other school registration fees, just mark the order form and add the \$10 to the payment. Please keep in mind each family must pay the membership fee along with the required fundraiser for your student(s) to be eligible for the Summer Camp and Senior Scholarships. Fundraiser details will be posted on our website Sandburgmusic.org on the Music Boosters page. All membership and fundraising dollars go directly to support the excellent music programs at Carl Sandburg.

The Music Boosters' year starts out with the Marching Eagles season. The Marching Eagles are already in sectional rehearsals for the upcoming season. Please ask your Marching Eagle for the informational sheets that are handed out during rehearsals. There are a couple of pre-season activities this year. The Marching Parents BBQ will be held on Monday, August 1, Taste of Orland performance will take place on Friday, August 4 and the Marching Eagles' first competition of the season will be a marching performance at the Illinois State Fair "Twilight Parade" on Thursday, August 10. Come out and support the Marching Eagles!!

Enjoy the rest of the summer!

PFSA

The preparations for the 2017-2018 school year are in full swing. We invite all Sandburg Families to join us this year as members. If you are a returning member, thank you for your continued support! If you are new to Sandburg or just the PFSA, we welcome you! We are an integral part of the Sandburg community and are excited to begin a new year. For those not familiar with us, we are an organization mostly funded by family and staff membership along with the selling of Sandburg spirit wear. We sell Sandburg spirit wear multiple times throughout the school year. Each year our funds are used to provide scholarships for graduating seniors and monetary donations to clubs and activities within the Sandburg community. Past donations include NHS, Mu Alpha Theta and the Senior Party.

DON'T FORGET TO CHECK THE PFSA MEMBERSHIP BOX WHEN DOING YOUR ONLINE REGISTRATION. We will use the email provided during registration to keep you up to date on meetings and volunteer opportunities.

PFSA Membership is required by families for all 4 years (or all years attending Sandburg) in order for a student to be eligible for the senior scholarships. Membership is \$10 a year per family. Again, we thank you for all your support.

SPIRIT WEAR SALES

We are working on our new designs for the new school year. Lots of new items so please stop by our table and purchase some Sandburg "goods" and show your school spirit! We will be selling at Schedule Release Day, Freshman Parent Orientation, and Back to School Night. This is the time of the year we have the best selection of styles and sizes so make sure you buy early!

Volunteer Opportunities

Parent volunteers are needed on the following dates to assist in selling of spirit wear.

Schedule Release Day:
August 8th • 12 pm – 8 pm

Freshman Parent Orientation:
August 15th • 3 pm – 8 pm

Back to School Night:
August 22nd • 6 pm – 9 pm

We will send an email with more details later in July with instructions on how to sign up for spirit wear sales. If you are interested in volunteering or have any questions, you can contact Christy and Janet at spiritwear@sandburgpfsa.org. We will be posting our online sign-ups shortly so please check out our website www.sandburgpfsa.org. We need all the help we can get!

We have committee openings for the coming year. Are you looking for somewhere to share your talents? We would love to have you join us. Even if you are just walking in the door and new to Sandburg, we welcome you. What better way to become active in your child's high school years? For a list and brief description of all positions, check out the website www.sandburgpfsa.org. Please email info@sandburgpfsa.org if you have any questions.

CONNECT WITH PFSA...

PFSA is sharing happenings from our Sandburg community. "Like" us - Facebook. [com/sandburgpfsa](https://www.facebook.com/sandburgpfsa) and "Follow" us - @SandburgPFSA. If you are a PFSA Member and have not been receiving emails from the PFSA and would like to do so, please email your contact information to info@sandburgpfsa.org. Don't miss out on information, take time to get connected.

MEETING DATES FOR 2017-2018

Our meetings are held on Tuesdays at 7:00 pm in the Community Room. September 5th, November 7th, January 9th, March 13th, and May 1st. We are always looking for input and volunteers so please consider attending. It's a great way to keep up on what's going on at Sandburg. We look forward to seeing you there!



CARL SANDBURG HIGH SCHOOL

13300 S. LaGrange Road
Orland Park, IL 60462
(708) 671-3100
<http://sandburg.d230.org>

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STANDARD
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PERMIT NO. 11
ORLAND PARK

WHAT'S AHEAD AT SANDBURG Summer 2017



Schedule Release Day

Tuesday, August 8th – 1:00 - 7:00 pm

Back to School Night

Tuesday, August 22nd – 7:00 pm

IMPORTANT DATES

Thursday, August 10th – Late Schedule Release Day, 4:00 - 7:00 pm

Tuesday, August 15th – Freshman Orientation, 4:30 pm & 6:00 pm

Wednesday, August 16th – Freshman First Day, 8:00 am

Thursday, August 17th – First Day for All Students, 8:00 am

Friday, August 18th – Sandburgfest, Stadium, 3:00 - 6:00 pm

Friday - Saturday, August 18th-19th – Theatrefest Play, 7:00 pm

[Event Calendar Link](#)

GUIDANCE RESOURCES

Junior/Senior Parent Night – Thursday, August 31st, 7:00 pm PAC

Freshman/Sophomore Parent Night – Tuesday, September 12th, 7:00 pm PAC

Financial Aid Night – Wednesday, November 8th, 7:00 pm PAC

[Guidance Link](#)

RESOURCES

College Board (AP Testing Info) – [AP College Board](#)

Free College Planning Resource – [Financial Fit Link](#)

SANDBURG LINKS

[Athletics](#)

[Guidance](#)

[Sandburg Website](#)

[Sandburg Facebook](#)

[Sandburg Twitter](#)

[Event Calendar Link](#)

*Live links found at Sandburg.d230.org



Membership Forms

CARL SANDBURG ATHLETIC BOOSTER CLUB

\$10 FAMILY MEMBERSHIP FEE

Family Name _____ Date ____ / ____ / ____

Father's Name _____ Mother's Name _____

Address _____ e-mail _____

Town _____ Zip _____ Phone (____) _____

STUDENT (S)

CLASS

SPORT

_____	_____	_____
_____	_____	_____
_____	_____	_____

I am interested in helping with: ___ Sports Representative ___ Market Days ___ Phone Calls ___ Concessions

___ Fund Raising ___ Solicitation for Ads in Winter/Fall Programs ___ Other (_____)

CRAFT FAIR: ___ Admissions ___ Concessions ___ Publicity ___ Other (_____)

CARL SANDBURG MUSIC BOOSTER CLUB

\$10 FAMILY MEMBERSHIP FEE

Name _____ Date ____ / ____ / ____

Address _____ e-mail _____

Town _____ Zip _____ Phone (____) _____

Student's Name _____ Grade (circle): 9 10 11 12

Band / Concert Choir / Orchestra / Chorus / Swing Choir / Jazz Band / Flag Corps

I am interested in helping with a committee: ___ Telephoning ___ Craft Fair ___ Publicity ___ Tours

___ Fundraising ___ Uniforms ___ Hospitality ___ Membership

___ \$10 Membership paid

PFSA MEMBERSHIP

\$10 MEMBERSHIP FEE

Parent Name(s) _____ Phone (____) _____

Address _____ City/State/Zip _____

Email Address _____

FIRST NAME

LAST NAME

Student _____ Class 20 _____

Student _____ Class 20 _____

Student _____ Class 20 _____

I would like to volunteer (you will be contacted to confirm availability)

Membership Fee - **\$10**

Please make check payable to:

PFSA